



Atlanta BBQ Festival Vending Application

Saturday, September 12, 2009 at the Green Lot Turner Field

Website: www.Atlbbqclub.com

E-mail: atlbbqclub@yahoo.com

PLEASE READ THE FOLLOWING INSTRUCTIONS CAREFULLY!!

Once you have read the application thoroughly, and filled it out completely, please send all the required information along with your entry fee to the address below as soon as possible.

DATE: Saturday, September 11, 2009

TIME: 10:00 A.M. to 6:00 P.M.

**LOCATION: Green Lot at Turner Field
(Deadline for applications is August 31, 2009)**

BOOTH SIZE AND FEES: Tents Provided by Tents Unlimited.

Prices as follows:

10 x 10 no tent no supplies ----- \$450

10 x 10 tent, table, two chairs supplied ----- \$600

REGISTRATION: Saturday, September 12, 2009

SET-UP: Saturday, September 12, 2009 from 7:30 AM - 9:00 AM

We will begin set-up at 7:00 PM Friday evening and again at 7:00 AM on Saturday and everyone should be ready by 8:30 AM. Vehicles are permitted in the exhibit area for unloading only. Exhibitors must supply their own tent are provided, tables and chairs can be rented or provided by Exhibitor. Electricity may not be available. No campers, trailers, etc. will be allowed to remain in the exhibit area. Exhibitors will not be allowed to break down their booths until the festival has ended at 6:00 PM on Saturday. Exhibitors must be out by 10:00 PM. Anyone breaking these rules will not be invited back to future shows!

APPLICATION PROCEDURE: Mail the completed application along with a self-addressed-stamped envelope, a check for the amount required to reserve your space, one (1) color photo of the items you will be selling, and one (1) color photo of your booth set-up.

Business Name: _____ Your Name: _____

Address:

Phone #: _____ E-mail: _____

Size of tent required _____ price _____

Please provide a little information about your product:

I UNDERSTAND THAT NEITHER THE ATLANTA BBQ CLUB, ATLANTA NATIONAL LEAGUE BASEBALL CLUB, INC., CITY OF ATLANTA AND FULTON COUNTY RECREATION AUTHORITY, CITY OF ATLANTA, FULTON COUNTY, ARAMARK SPORTS & ENTERTAINMENT SERVICES, LLC, IMPERIAL PARKING, INC., AMERIPARK, INC., AND EACH OF THEIR RESPECTIVE PARENT, SUBSIDIARY AND AFFILIATED COMPANIES, AND ALL OF THEIR RESPECTIVE DIRECTORS, OFFICERS, SHAREHOLDERS, AGENTS AND EMPLOYEES, INCLUDING, WITHOUT LIMITATION, INDEPENDENT CONTRACTORS, IF ANY, RENDERING SECURITY SERVICES IN CONNECTION WITH THE COOK-OFF (COLLECTIVELY, THE "COOK-OFF PARTIES") ARE RESPONSIBLE FOR LOSS OR DAMAGE OF WORK, PERSONAL INJURY, OR PROPERTY DAMAGE, NOR WILL THE VENDOR BE A PARTY TO LEGAL ACTION AGAINST THE COOK-OFF PARTIES. I HAVE READ THE DESCRIPTION OF THE FESTIVAL AND ITS RULES AND I AGREE TO ABIDE BY ITS TERMS.

SIGNATURE _____ DATE _____

Please return completed form to the Atlanta Bbq Club as follows:

By email attachment: atlbbqclub@yahoo.com

By mail: Atlanta Bar-b-que Club
131 Superior Avenue
Decatur, Georgia 30030